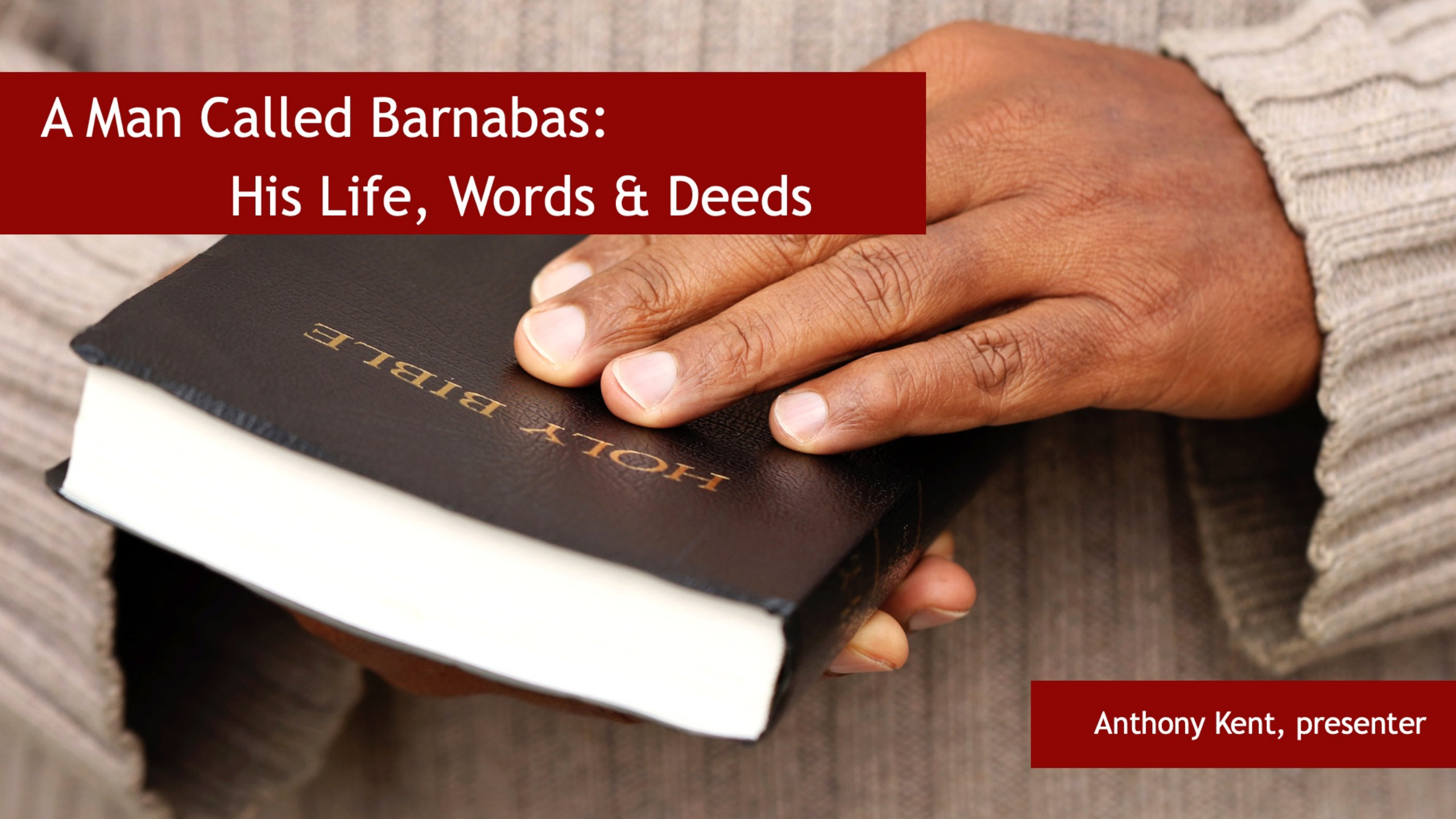




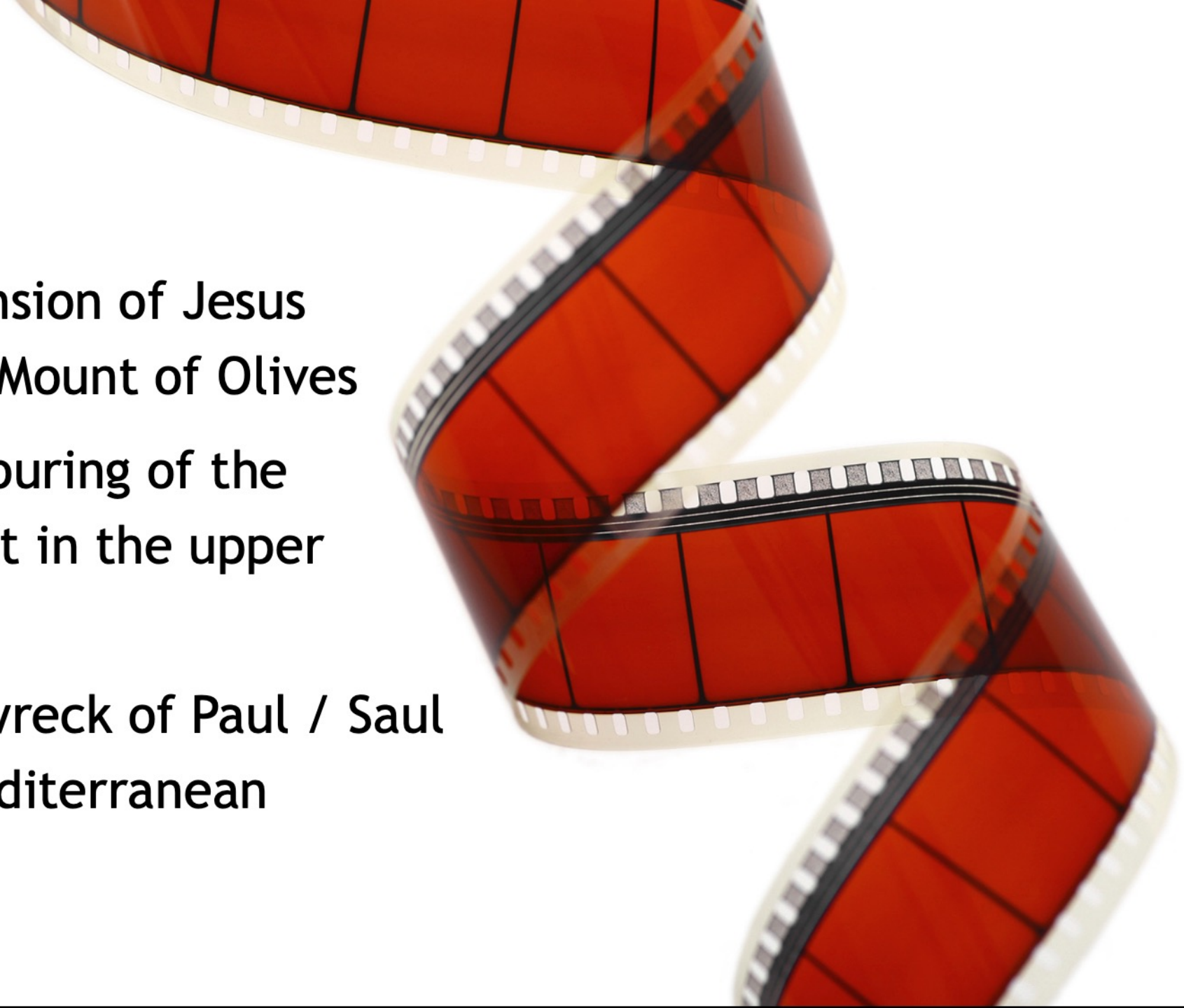
A Man Called Barnabas: His Life, Words & Deeds

Anthony Kent, presenter



ACTS

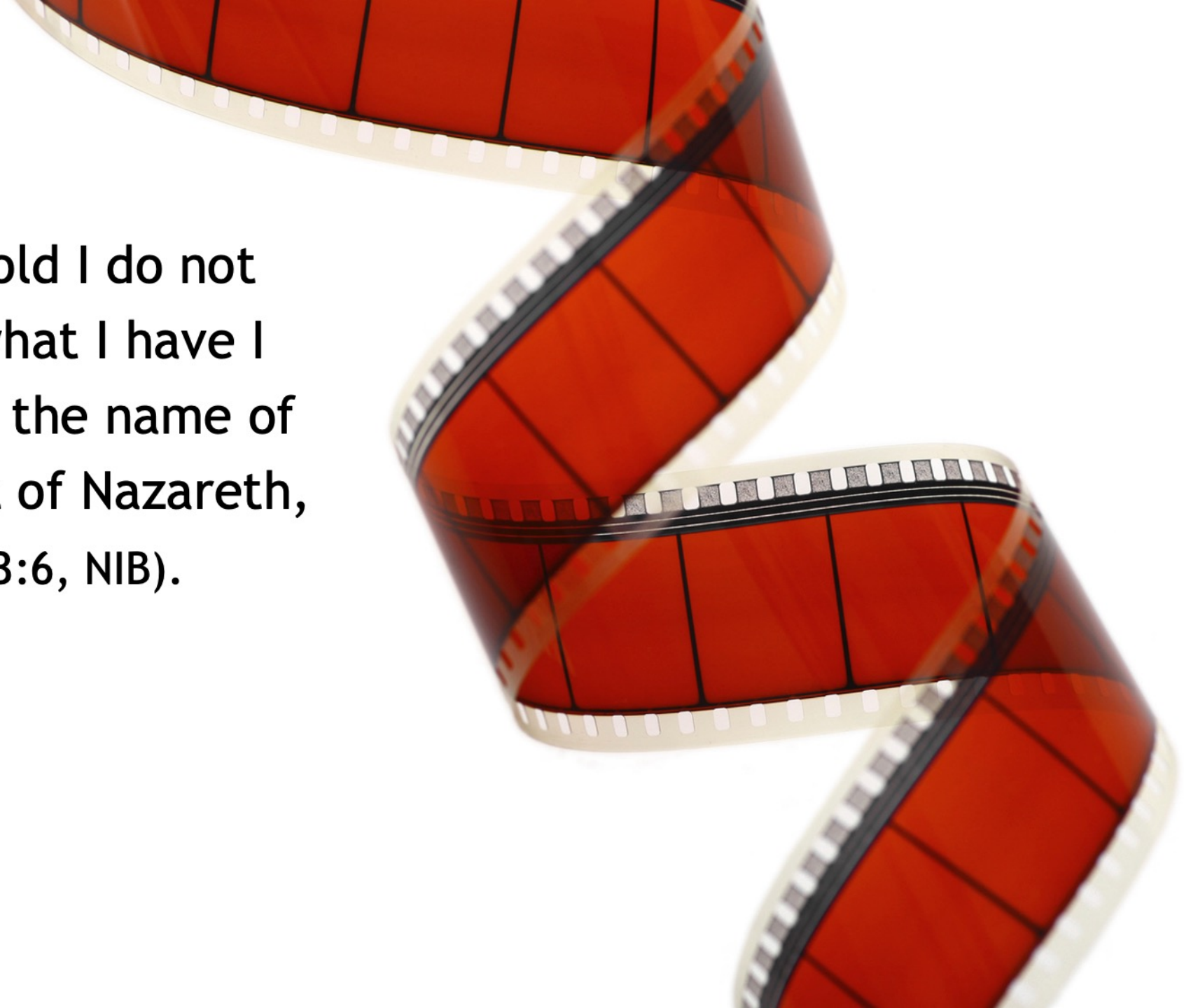
- The ascension of Jesus from the Mount of Olives
- The outpouring of the Holy Spirit in the upper room
- The shipwreck of Paul / Saul in the Mediterranean



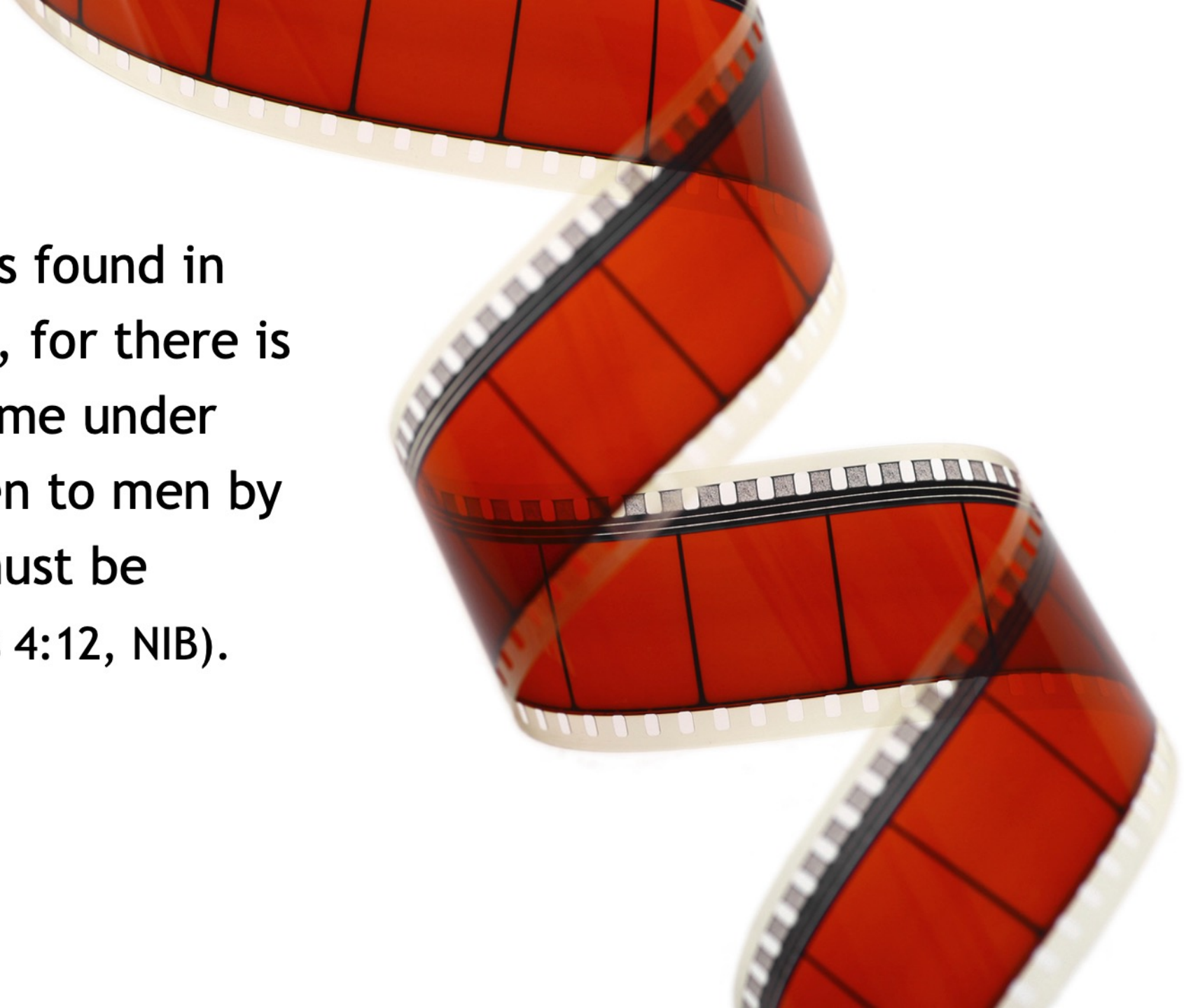
- “Men of Galilee, . . . Why do you stand here looking into the sky? This same Jesus, who has been taken from you into heaven, will come back in the same way you have seen him go into heaven” (Acts 1:11, NIB).



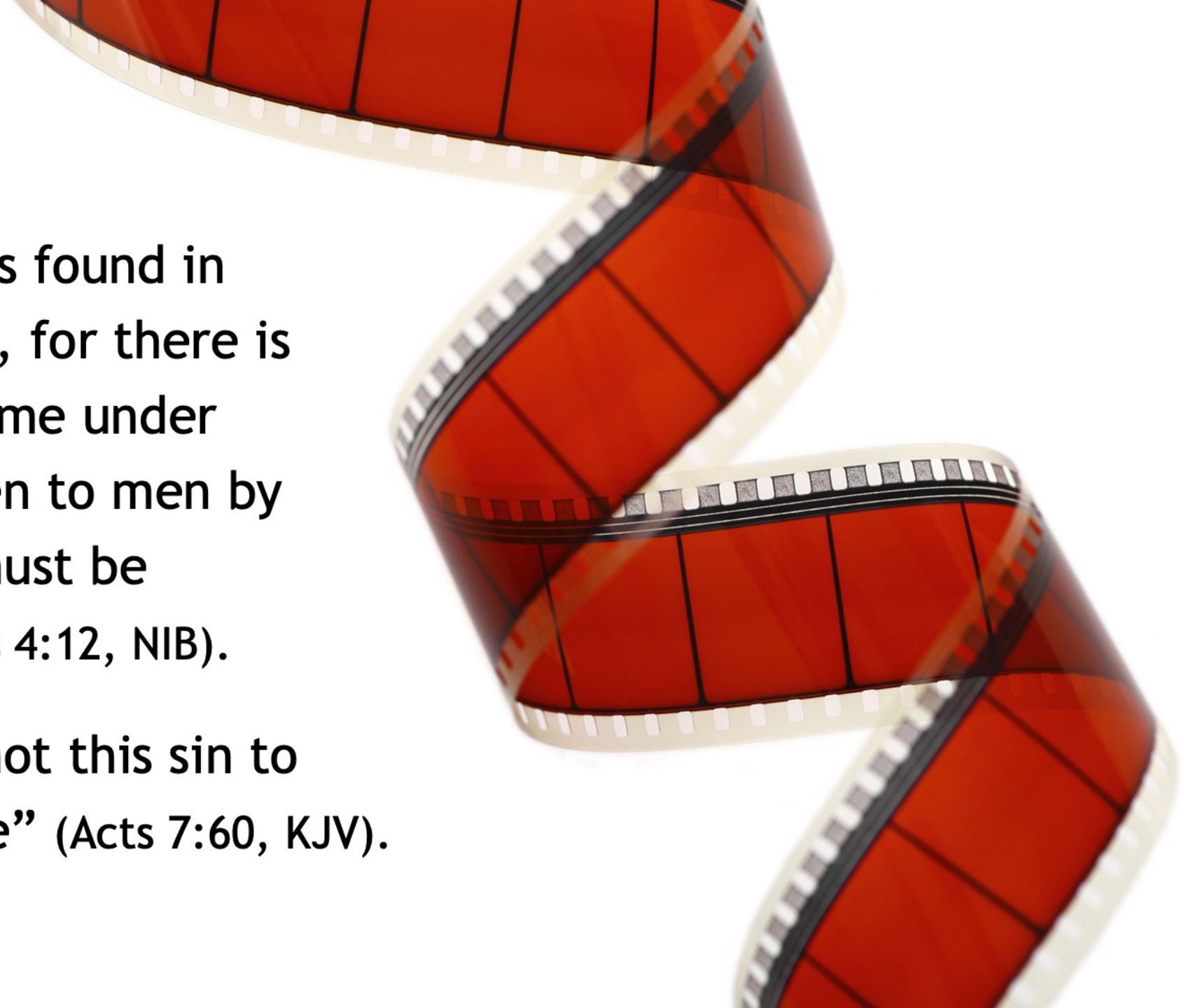
- “Silver or gold I do not have, but what I have I give you. In the name of Jesus Christ of Nazareth, walk” (Acts 3:6, NIB).

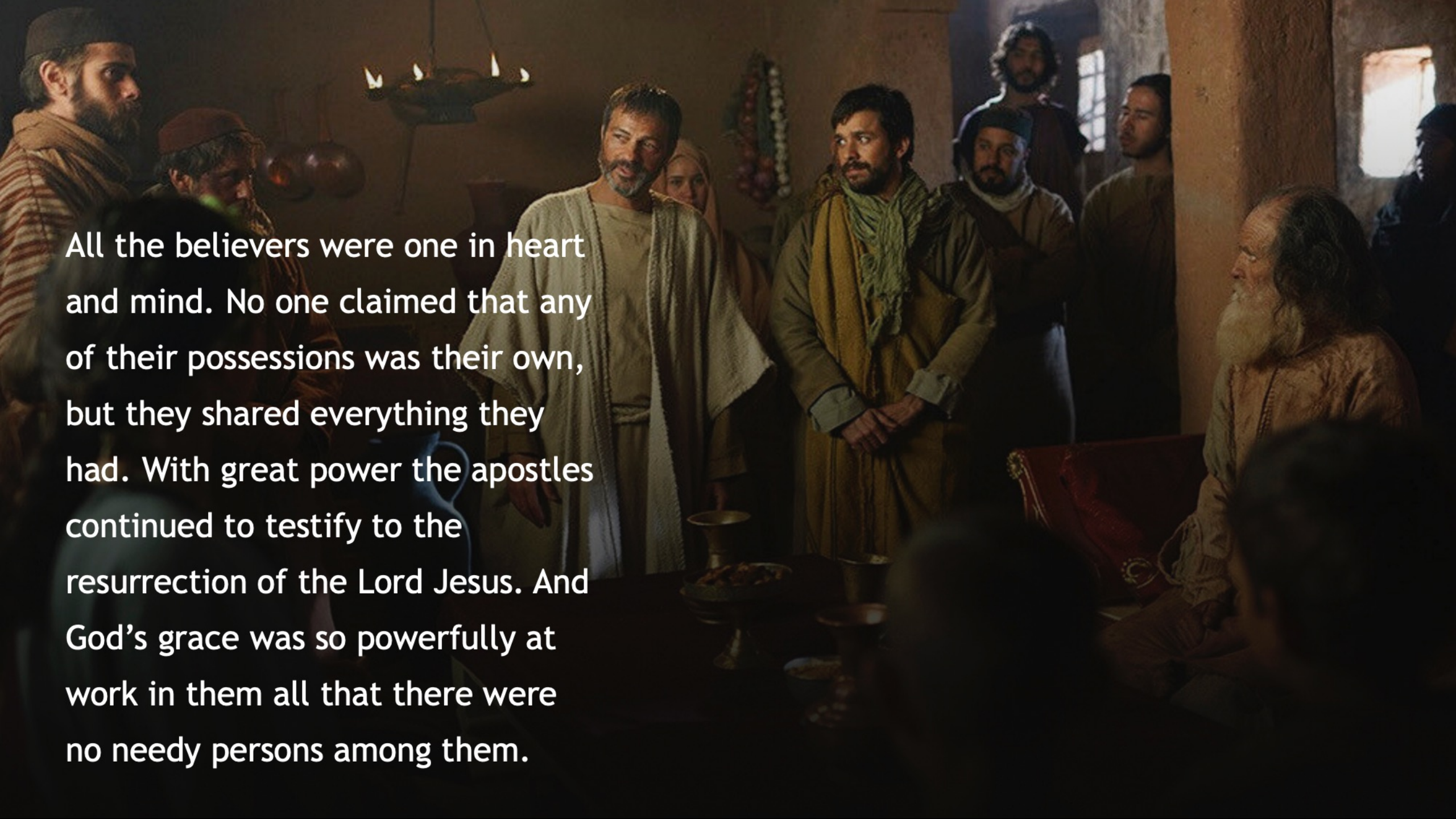


- “Salvation is found in no-one else, for there is no other name under heaven given to men by which we must be saved” (Acts 4:12, NIB).



- “Salvation is found in no-one else, for there is no other name under heaven given to men by which we must be saved” (Acts 4:12, NIB).
- “Lord, lay not this sin to their charge” (Acts 7:60, KJV).

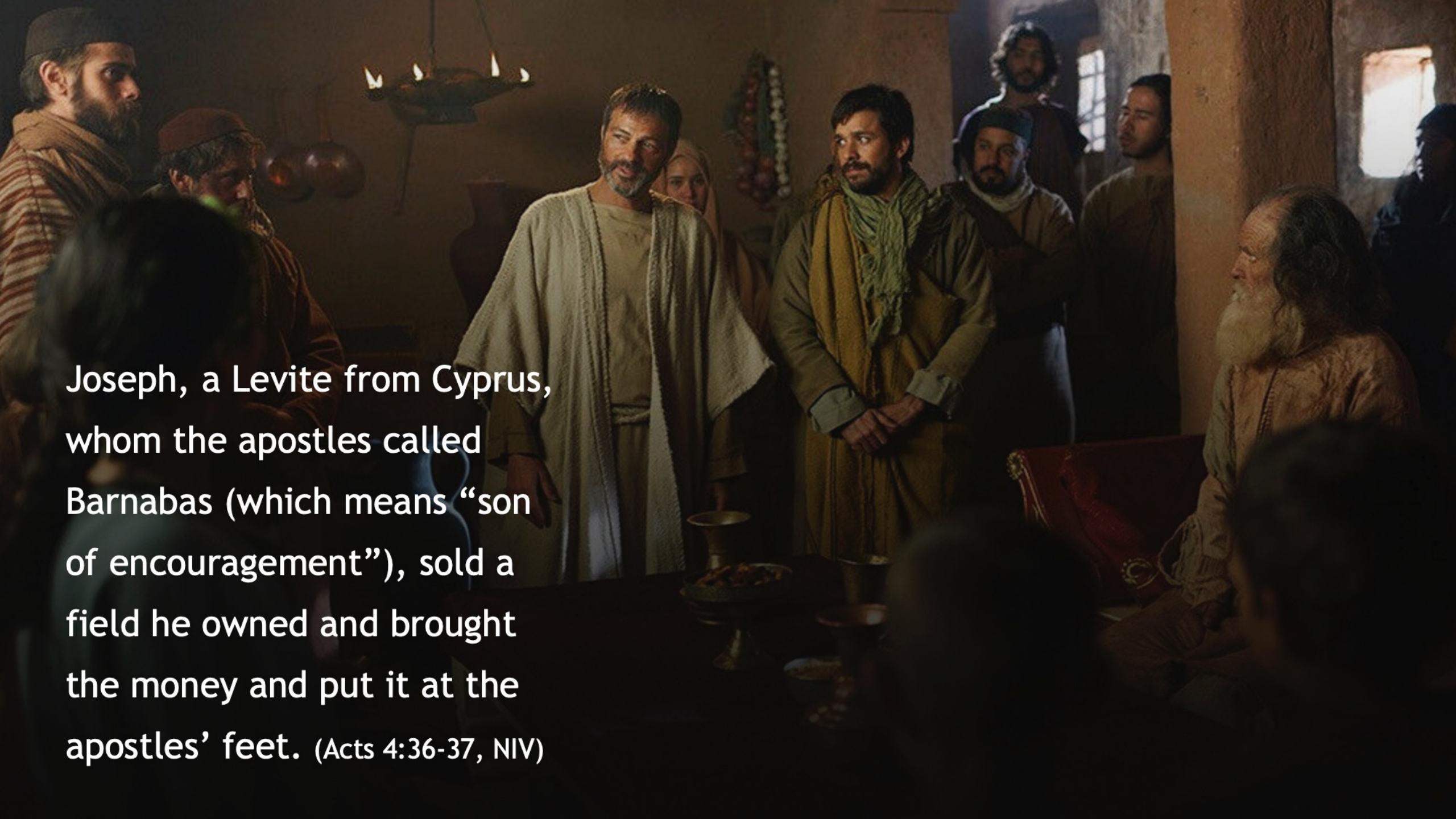




All the believers were one in heart and mind. No one claimed that any of their possessions was their own, but they shared everything they had. With great power the apostles continued to testify to the resurrection of the Lord Jesus. And God's grace was so powerfully at work in them all that there were no needy persons among them.



For from time to time those who owned land or houses sold them, brought the money from the sales and put it at the apostles' feet, and it was distributed to anyone who had need. (Acts 4:32-35, NIV)

A cinematic scene from the Bible depicting Barnabas standing before the apostles in a dimly lit room. Barnabas, a man with a beard and a light-colored robe, stands in the center, gesturing with his right hand. He is surrounded by several other men, some of whom are seated at a table in the foreground. The room is filled with warm, golden light, and the atmosphere is solemn and reverent. The text overlay on the left side of the image reads: "Joseph, a Levite from Cyprus, whom the apostles called Barnabas (which means 'son of encouragement'), sold a field he owned and brought the money and put it at the apostles' feet. (Acts 4:36-37, NIV)".

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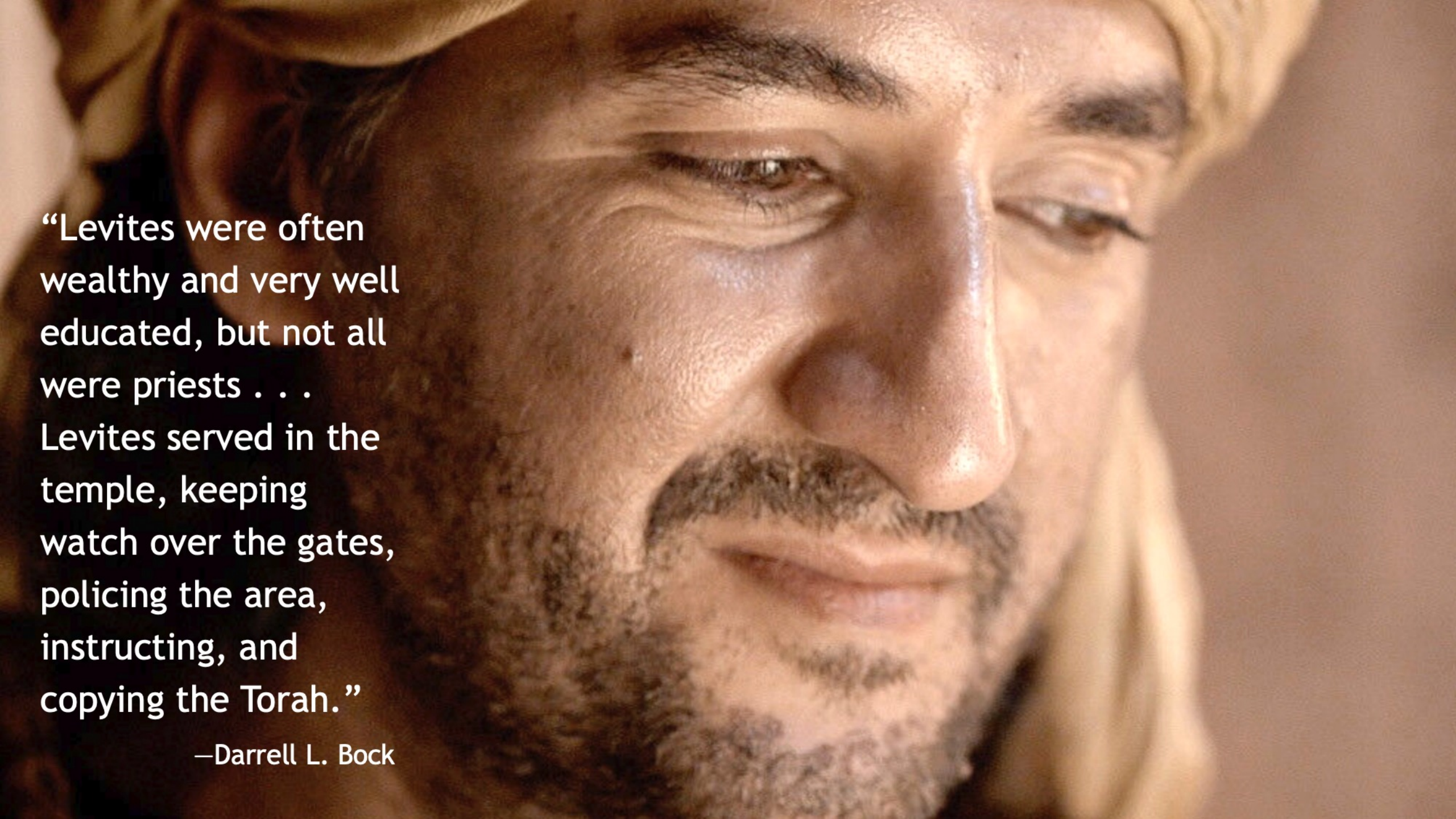
A close-up, high-resolution portrait of a man with a dark, textured beard and mustache. He is wearing a yellow head covering, possibly a turban or a similar traditional garment, which is visible at the top and sides of his head. His eyes are looking down and slightly to the right, with a soft, contemplative expression. The lighting is warm and directional, coming from the upper right, which highlights the texture of his skin and the details of his facial hair. The background is a plain, light-colored surface, out of focus.

Joseph or
“Barnabas”



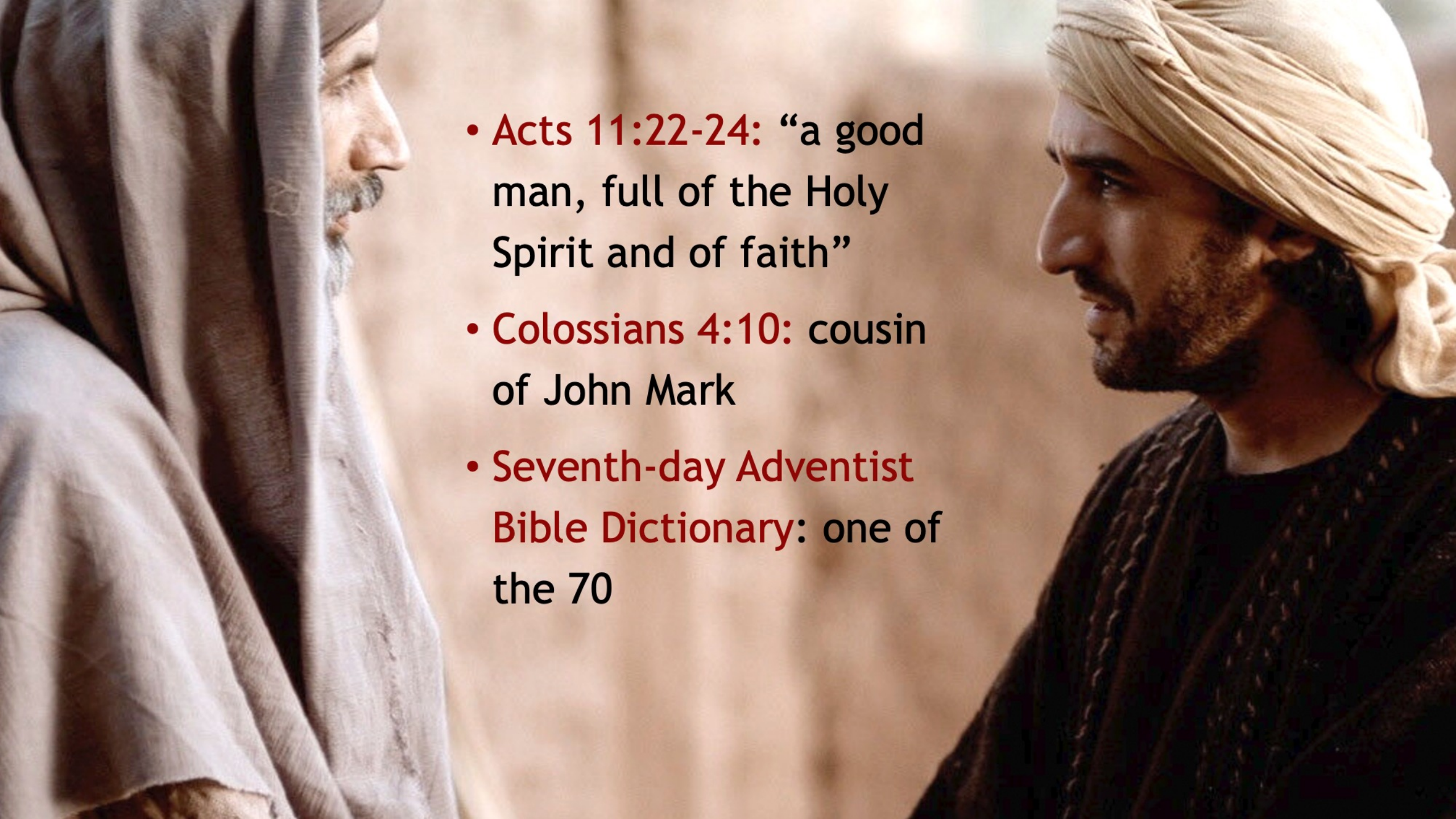
Barnabas

Discipler, Nurturer and Mentor

A close-up, high-resolution photograph of a man's face. He has a light brown complexion, dark eyes, and a well-groomed beard and mustache. He is wearing a yellow head covering, possibly a turban or a similar traditional headwear. The lighting is warm and soft, highlighting the texture of his skin and the details of his facial features. The background is a solid, warm-toned color.

“Levites were often
wealthy and very well
educated, but not all
were priests . . .
Levites served in the
temple, keeping
watch over the gates,
policing the area,
instructing, and
copying the Torah.”

—Darrell L. Bock

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- **Acts 11:22-24:** “a good man, full of the Holy Spirit and of faith”
 - **Colossians 4:10:** cousin of John Mark
 - **Seventh-day Adventist Bible Dictionary:** one of the 70

When he came to Jerusalem, he tried to join the disciples, but they were all afraid of him, not believing that he really was a disciple. But Barnabas took him and brought him to the apostles. He told them how Saul on his journey had seen the Lord and that the Lord had spoken to him, and how in Damascus he had preached fearlessly in the name of Jesus.

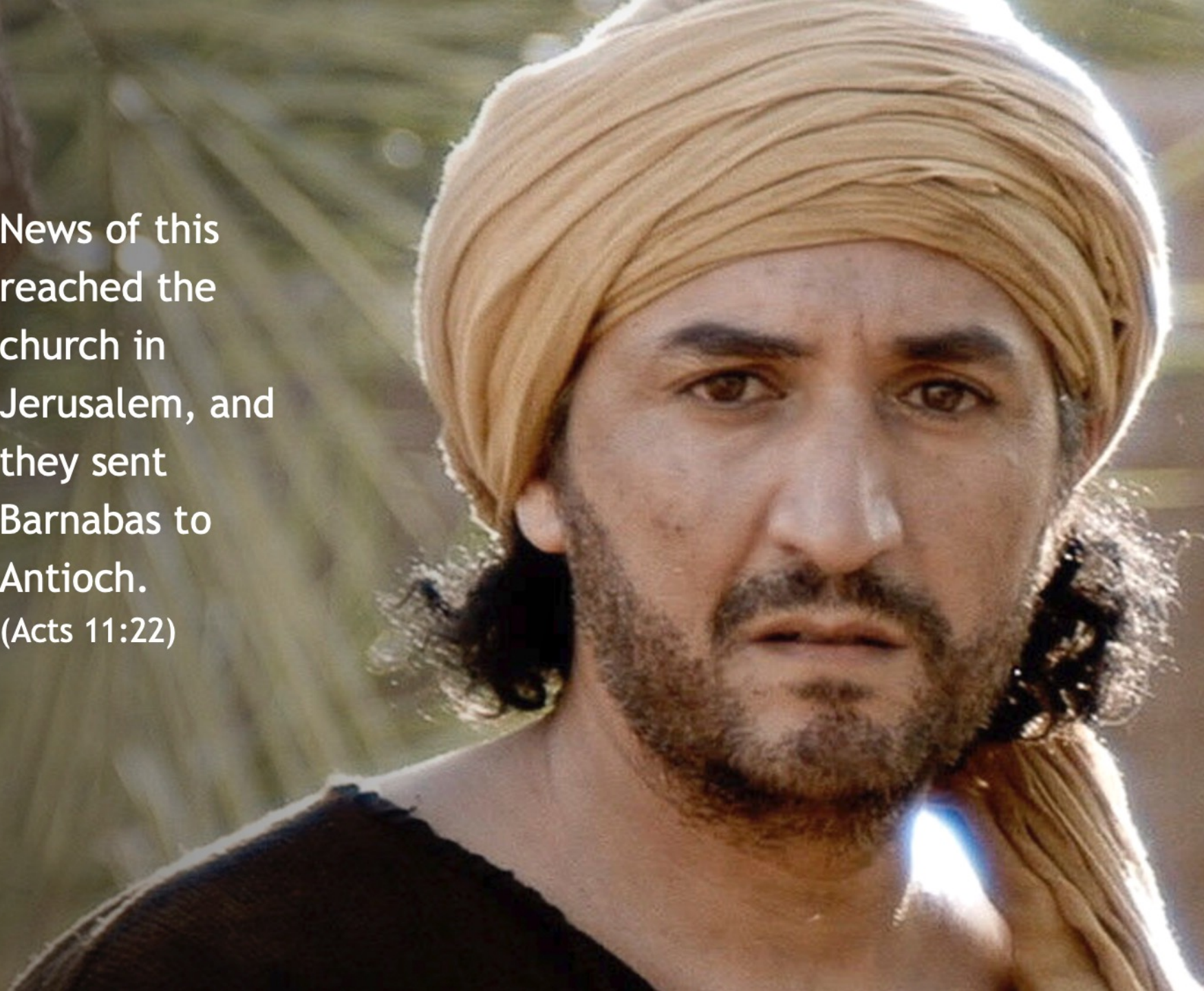


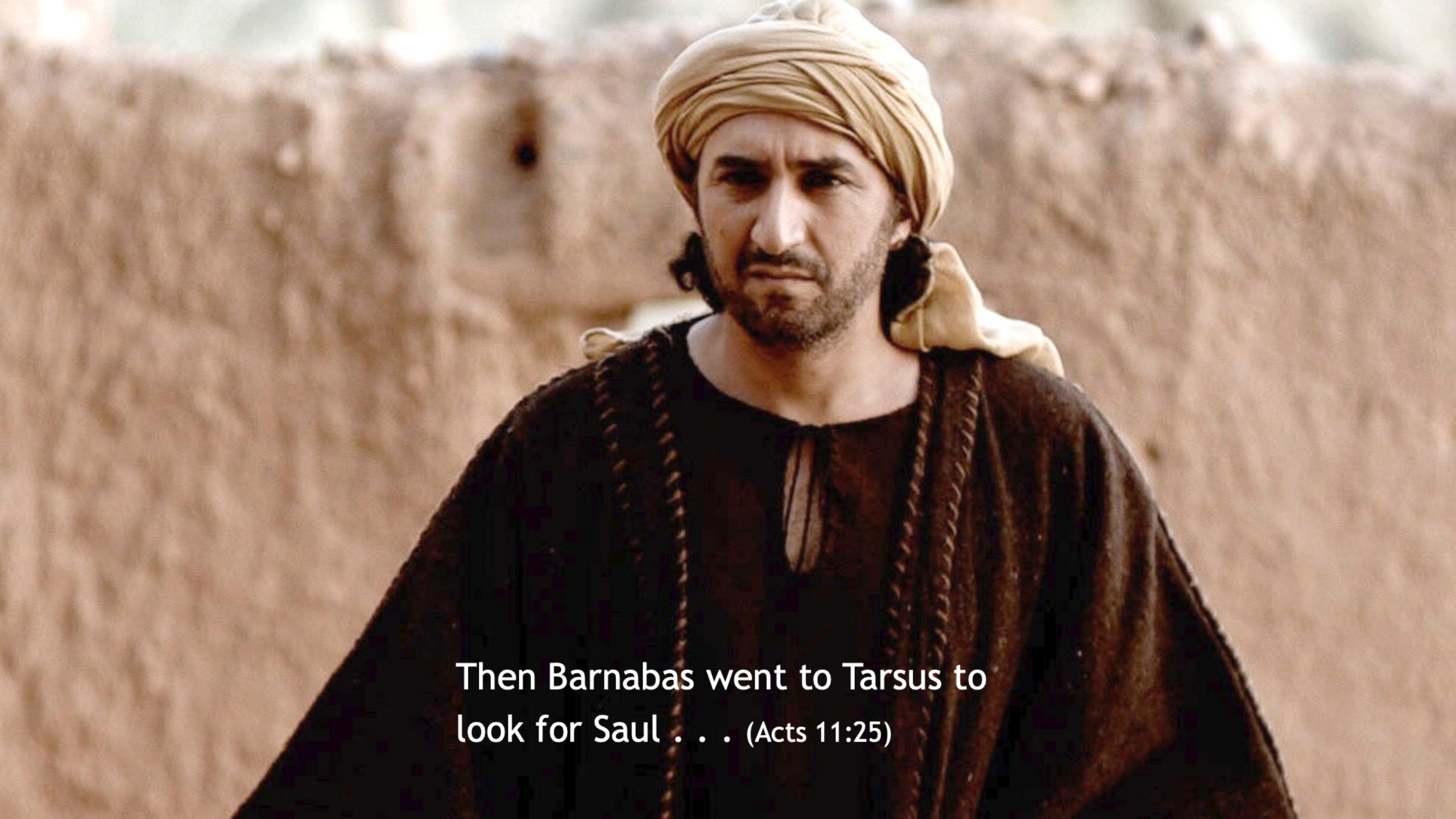
So Saul stayed with them and moved about freely in Jerusalem, speaking boldly in the name of the Lord. He talked and debated with the Hellenistic Jews, but they tried to kill him. When the believers learned of this, they took him down to Caesarea and sent him off to Tarsus. (Acts 9:26-30, NIV)



Then the church throughout Judea, Galilee and Samaria enjoyed a time of peace and was strengthened. Living in the fear of the Lord and encouraged by the Holy Spirit, it increased in numbers. (Acts 9:31, NIV)

News of this
reached the
church in
Jerusalem, and
they sent
Barnabas to
Antioch.
(Acts 11:22)



A man with a beard and a yellow turban stands in front of a weathered stone wall. He is wearing a dark brown robe with a braided pattern along the edges. The background is a blurred stone wall with a small arched opening.

Then Barnabas went to Tarsus to
look for Saul . . . (Acts 11:25)



**148 miles, or
238 kilometers!**

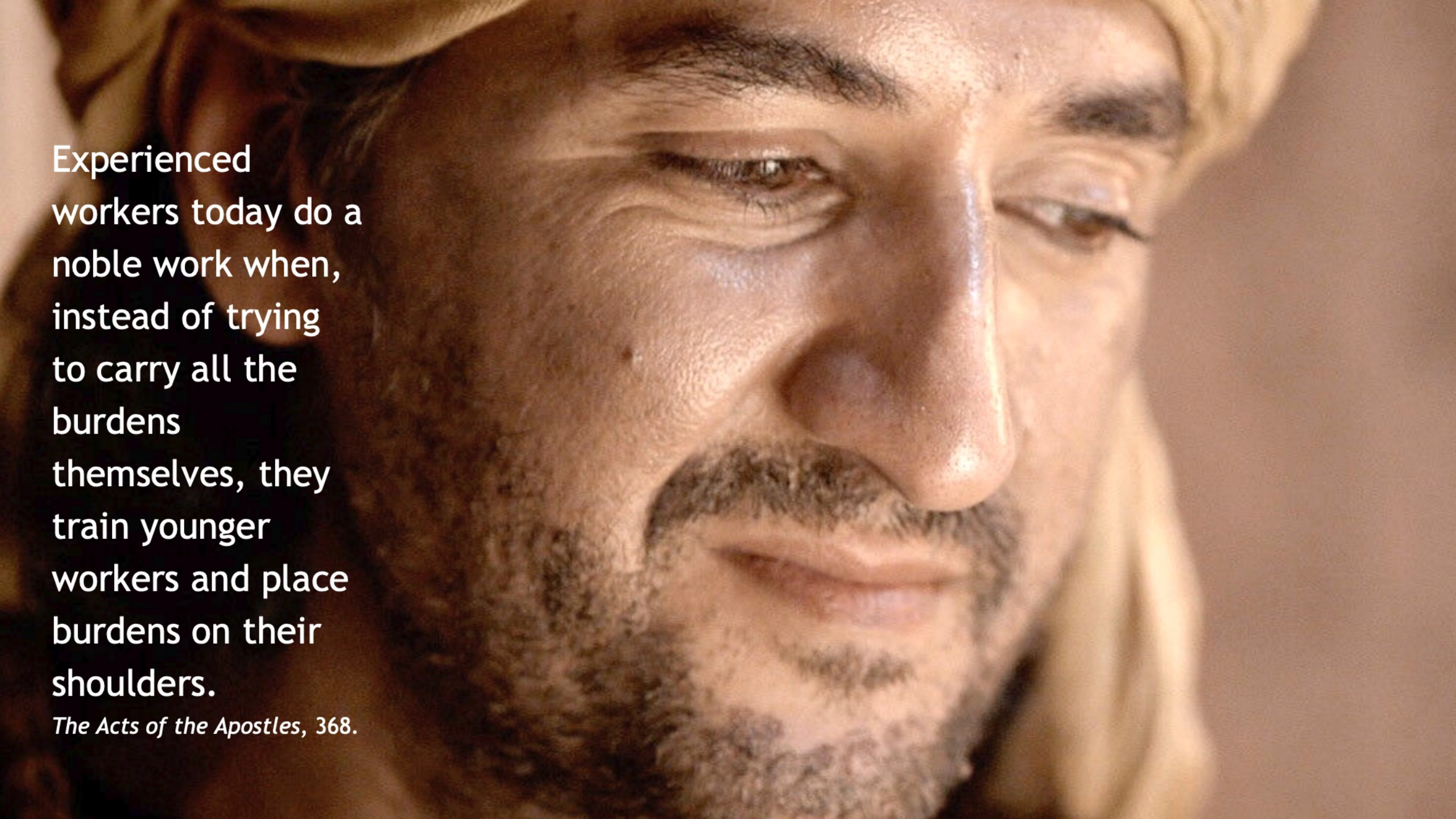


**148 miles, or
238 kilometers!**

. . . and when he found him, he brought him to Antioch. So for a whole year Barnabas and Saul met with the church and taught great numbers of people. The disciples were called Christians first at Antioch. (Acts 11:26)

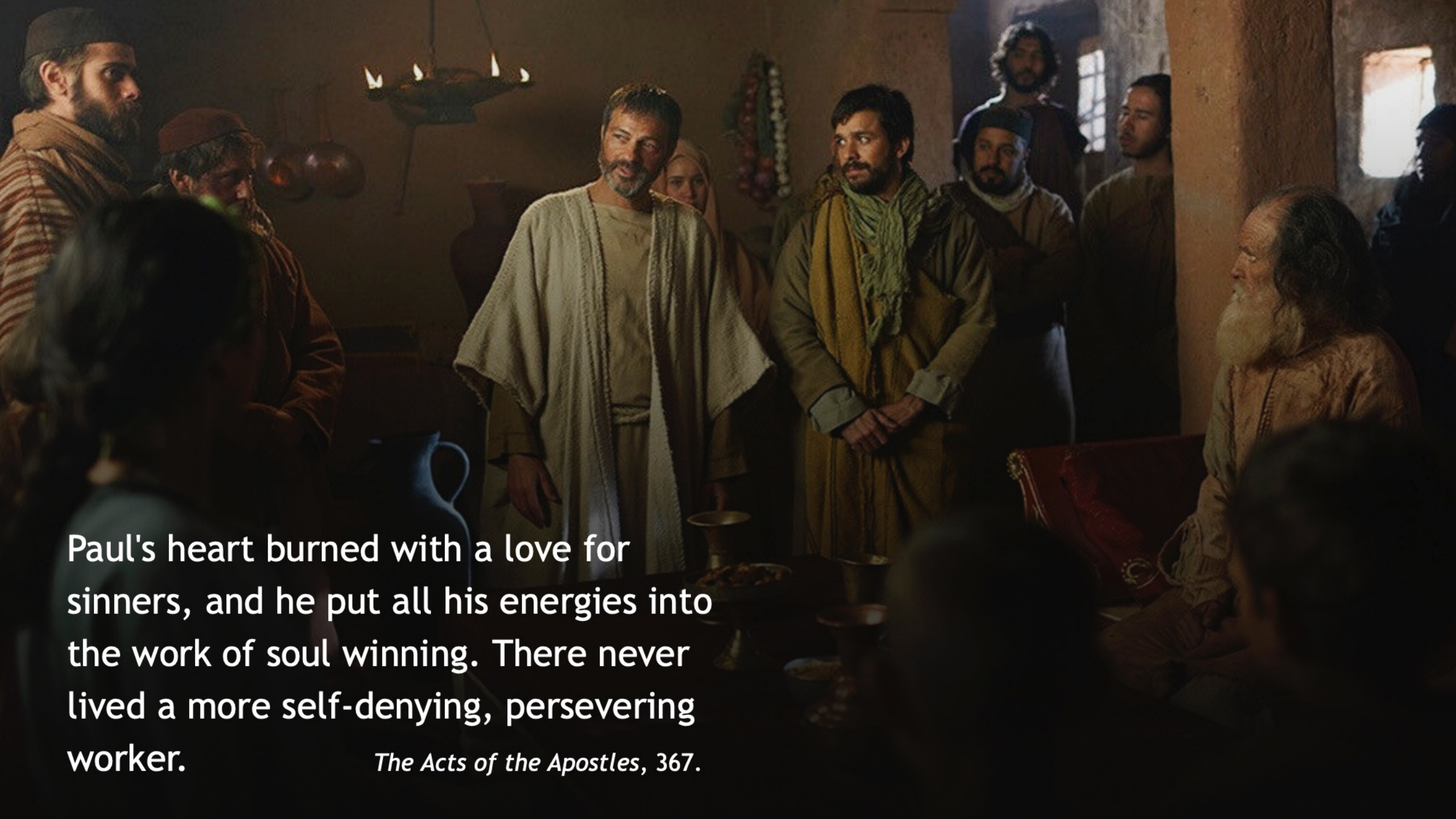


- Disciples
- Christians



Experienced
workers today do a
noble work when,
instead of trying
to carry all the
burdens
themselves, they
train younger
workers and place
burdens on their
shoulders.

The Acts of the Apostles, 368.



Paul's heart burned with a love for sinners, and he put all his energies into the work of soul winning. There never lived a more self-denying, persevering worker.

The Acts of the Apostles, 367.

Then after some days Paul said to Barnabas, “Let us now go back and visit our brethren in every city where we have preached the word of the Lord, and see how they are doing.” Now Barnabas was determined to take with them John called Mark. But Paul insisted that they should not take with them the one who had departed from them in Pamphylia, and had not gone with them to the work. Then the contention became so sharp that they parted from one another. And so Barnabas took Mark and sailed to Cyprus . . . (Acts 15:36-39, NKVJ)

This desertion caused Paul to judge Mark unfavorably, and even severely, for a time. Barnabas, on the other hand, was inclined to excuse him because of his inexperience. He felt anxious that Mark should not abandon the ministry, for he saw in him qualifications that would fit him to be a useful worker for Christ.



In after years his solicitude in Mark's behalf was richly rewarded, for the young man gave himself unreservedly to the Lord and to the work of proclaiming the gospel message in difficult fields. Under the blessing of God, and the wise training of Barnabas, he developed into a valuable worker.

The Acts of the Apostles, 170.





What story can you write?